ENGLISH SHORT MAT BOWLING ASSOCIATION NATIONAL PAIRS CHAMPIONSHIP



NATIONAL FINALS FRIDAY 12th APRIL 2018

HELD AT MELTON MOWBRAY INDOOOR BOWLS CLUB

| LEICESTER ROAD, MELTON MOWBRAY, LEICESTERSHIRE, LE13 OLR | | | | | | | |
|--|---------------|--|--------|---|------------------------------------|---------|--------|
| ALL SECTIONS OF THIS FORM MUST BE FULLY COMPLETED | | | | | | | |
| COUNTY: | | Name, Address and Tel No of your County National Heats organiser | | | | | |
| West Mids. Name: Josh Hole | | to whom this form MUST INITIALLY BE RETURNED | | | | | |
| Nar | me: Josh Halk | Address: 84 Dimmingsoble Benk Quinton, Burminghem B321ST Tel:07415 980780. | | | | | |
| | | 415 980780 |), | | | | |
| DETAILS OF LOCAL HEATS OF THE COMPETITION AS CIRCULATED TO ALL CLUBS/TEAMS WITHIN THE COUNTY | | | | | | | |
| Dates as advertised by the County for the Local Heats | | | | | Entry Closing Date: Y//// 23/11/18 | | |
| 18/11/19 20/1/19 | | | | Competition Venue | | | |
| | | | | | Solihull 18C. | | |
| Finals/Playoff Date:(if applicable) | | | | | | | |
| DETAILS CLUB/TEAMS OF ENTRANTS, FEES PAID AND CONTACTS FOR THE LOCAL HEATS | | | | | | | |
| Club/Team of Entrants: | | | | Entry Fee per Player: £ 5 Club/Team Contact Address | | | |
| | | | | Ciub/ realii Contact / | -dui ess | | |
| Club/Team Contact Name: | | | | | | | |
| Cluby Feath Contact Name. | | | | | | | |
| Tel No: | | | | | | | |
| | Forename | Surname | Reg No | | Forename | Surname | Reg No |
| | | | | | | | |
| 1 | | | | 5 | | | |
| | | | | | | | - |
| 2 | | | | 6 | | | |
| | | | | | | | |
| | | | | | | | 1 |
| 3 | | | | 7 | | | |
| | | | | | | | i - |
| 4 | | | | 8 | | | |
| | | | | | | | |

ONLY ORIGINAL FORMS WILL BE ACCEPTED, PHOTOCOPIES ON WHITE PAPER WILL BE RETURNED CHEQUES MUST BE MADE OUT TO YOUR COUNTY - NOT TO THE E.S.M.B.A.

N.B. It is the duty of the local County Competition organiser to acquaint competitors and themselves with

A copy of the National Championships rules is contained within your Information/Membership pack. All Clubs have one, please read and understand the Rules - Ignorance is not an excuse.

ALL FORMS TO BE RETURNED TO YOUR COUNTY ORGANISER - who must then send them to the ESMBA Competition Secretary together with one MASTER CHEQUE from the County Association for the total amount of £2.50 for each individual player:

Brandon Whittaker, 36, Rutland Ave, Lowton, Warrington, Cheshire, WA3 2RQ.

No entry will be accepted by the ESMBA unless accompanied by the entry fee and ALL of the required details.

Entry forms must be received by the ESMBA Competition Secretary BEFORE the 30th November and before
your earliest round. Late or incomplete forms will be rejected.